### National Archives of India

## Memorandum of Understanding between the Ministry of Culture, Shastri Bhawan, New Delhi and the National Archives of India, New Delhi for the Financial Year 2015-16.

The National Archives of India is the attached office of Ministry of Culture. This agreement is made on 1 April 2015 between the Ministry of Culture, as the First Party and the National Archives of India, hereinafter called the Second Party.

Whereas the Ministry of Culture has the mandate to preserve, promote and disseminate all forms of art and culture by understanding a) Maintenance and conservation of heritage and historic sites and ancient monuments; b) Administration of libraries; c) Promotion of literary, visual and performing arts; d) Observation of centenaries and anniversaries of important national personalities and events; e) Promotion of institutions and organizations of Buddhist and Tibetan Studies; f) Promotion of institutional and individual non-official initiatives in the fields of art and culture; and g) Entering into cultural agreements with foreign countries.

And whereas the National Archives of India have the following mandate:

- a) It is Nodal Agency of the Central Government of India empowered to coordinate, regulate and supervise the operations connected with the Administration, Management, Preservation, Selection, Disposal and Retirement of Public Records under the provisions of Public Records Act, 1993 and Public Record Rules, 1997
- b) Appraisal and Transfer of Public Records from Ministries/Departments/Offices.
- c) Acquisition/ Accession and Arrangement of Records/ Private Papers/ Microfilming / Books
- d) Conservation and Repair of Records and Library materials
- e) Preparation of Reference Media of Records
- f) Research & Reference & Access to Scholars
- g) Training in all the discipline of Archives and Record Management
- h) Out-Reach Programmes- Organizing Exhibitions, Seminars, Lecture-Series, Work-shops etc.
- i) Financial Assistance for Preservation of Manuscripts/ Rare Books

### Purpose of the MoU

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To achieve the organizational goals, by optimum use of the funds available and proper functioning of the Organization.NAI will ensure that the targets as contained in **Annexure A** of this MoU are achieved during the year 2015-16.Further funding of NAI will depend on completion of the earmarked targets by it.

To achieve this, the following are the indicative deliverable points:

### 1. Budget and Accounts

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Efforts will be made fully utilize the Plan and Non Plan Expenditures during 2015-16 to achieve the given targets. All financial matters of the Department will be dealt under the provisions of GFR 2005 of the Government of India's directions.

(i) The incurred expenditure to be timely reconciled with P&AO and its booking will be ensured.

(ii) To ensure timely submission of Utilization of certificates (UCs) to the P&AO.

### 2. Human Resource

- (i) Human Resource Policy for the Organization to be framed.
- (ii) The Recruitment Rules for all the Cadres to be framed/reviewed with the approval of the Competent Authority. Vacancies in other ranks in the Organization to be filed up on time, after taking stock of vacancies for the entire year.
- (iii) All DPC's for the year and any pending DPC's to be conducted on time.
- (iv) All pending vigilance cases to be disposed of on time and as per rules, and a monthly report during 2015-16 to be submitted to Ministry.
- (v) Training of the staff of the Department to be ensured as per the Staff Training Policy.
   A training calendar schedule for staff to be designed at the beginning of the year.
- (vi) Monitoring of the court cases to be ensured.

### 3. Legislation/Legal Matters

<u>Amendments to the Public Records Act. 1993</u> - efforts would be made to get the amended Public Records Act introduced in the Parliament.

### 4. Parliament Matters

- (i) Fulfillment of all pending Parliamentary Assurance to be ensured.
- (ii) Legislative matters, if any, to be taken up for approval of Parliament.

### 5. E-Governance :

- (i) Development of an online system for application of various services offered by the NAI.
- (ii) Redesigning of NAI Website and the portal development by CDAC under digital preservation project.
- (iii)Digitization of 11 lakh private papers through outsourcing.
- (iv)Digitization of library books, microfilm/microfiche for uploading on virtual library through outsourcing.
- (v) Digitization of 19.80 lakh pages of public records through outsourcing will be takenup.

# 6. Action-Plan for 125<sup>th</sup> Anniversary Celebrations of the NAI (2015-16)

NAI would launch various programmes in connection with its 125 Anniversary in 2015-16. A comprehensive action plan in this regard will be developed and implemented. Besides under this programme the following infrastructural projects would be also lauched/completed:-

- (i) Re-launch/renovation of NAI Museum.
- (ii) Establishment of a Reception-cum-Interpretation Centre.
- (iii) Foundation of administrative block.
- (iv) Development of a Conservation Management Plan (CMP) for the of NAI's heritage building.

(Sh. Deepak Ashish Kaul) Director, Government of India Ministry of Culture New Delhi

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(Smt. Sreya Guha) Director General National Archives of India New Delhi

| S.No. | Items   | Targets  |  |  |  |  |
|-------|---|--|--|--|--|--|
|       | Critical Area Projects  |  |  |  |  |  |
| 1.    | Appraisal and Transfer of Public Records.   | 2,00,000 files to be appraised and<br>transferred to NAI. Data entries<br>to be made in AIMS Software. |  |  |  |  |
| 2.    | Acquisition/ Accessionand Arrangement of Records in NAI   | 1,00,000 files/volumes to be acquired  |  |  |  |  |
| 3.    | Conservation and Repair of Records and Rare<br>Books in National Archives of India (by<br>staff/out-sourcing)   | 5,00,000 sheets to be repaired by staff/out-sourcing   |  |  |  |  |
| 4.    | Preparation of Reference Media of Public Records.   | 3,00,000 lakh items to be completed.   |  |  |  |  |
| 5.    | Digitization of Private Papers  | 5,50,000 pages   |  |  |  |  |
| 6.    | Digitization of Public Records/Analog microfilming  | 19.80 lakh pages   |  |  |  |  |
|       | Record Management   |  |  |  |  |  |
| 7.    | Conducting of Orientation courses for DROs  | 7 courses  |  |  |  |  |
| 8.    | Inspection of DRR Records room  | 8-10   |  |  |  |  |
| 9.    | Preparation of Retention Schedule pertaining to<br>substantive functions of various Central<br>Government offices   | 12   |  |  |  |  |
| 10.   | Transfer of Lahore Shed along with records in Jaisalmer House from MHA to NAI   | To be completed during 2015-16.  |  |  |  |  |
| 10.A  | Meeting of Archival Advisory Board  | One session to be held   |  |  |  |  |
| 10. B | Report of the Director General of Archives on<br>implementation of the Public Record Act 1993 to be<br>published report to be completed by the e<br>the year. |  |  |  |  |  |
|       | Private Archives  |  |  |  |  |  |
| 11.   | Acquisition of microfilms/ copies of records from Abroad  | Efforts will be made to acquire the microfilms/copies from abroad                                      |  |  |  |  |
| 12.   | Acquisition of Private Papers from Eminent<br>Personalities   | Efforts will be made to acquire<br>private papers of the eminent<br>personalities of India.            |  |  |  |  |

# Targets for National Archives of India

| <u>n.                                    </u> | Reference Media/Arrangement of Mulk Raj Anand Papers  | Subject listing of 30,000 entries.   |  |  |  |  |
|---|---|--|--|--|--|--|
|   | Oriental Records  |  |  |  |  |  |
| 14.   | Re-constitution of Historical Documents Purchase<br>Committee and holding it meeting  | To be re-constituted (for two years) and one meeting to be convened.   |  |  |  |  |
|   | Library   |  |  |  |  |  |
| 15.   | Accessioning, Classification, Data Entry of<br>Books/Periodicals  | 1000 books/periodicals   |  |  |  |  |
| 16.   | Constitution of Books Acquisition Committee (BAC) and holding of the meeting  | To be constituted (for one year and holding of its meeting).   |  |  |  |  |
|   | School of Archival Studi  | es   |  |  |  |  |
| 17.   | <ul><li>(i) Regular Training Programme</li><li>(ii) Short Term Courses</li><li>(iii) Special Work-shop</li></ul>                      | -1 Year Diploma in Archives &<br>Records Management.<br>-9 Sessions in various aspects on<br>archiving<br>- Will be held as per demand   |  |  |  |  |
| 18.   | Assess needs for skill development and create tailored training modules   | Additional Short Term courses in<br>Care & Conservation and<br>Reprography to be conducted for<br>training private candidates subject<br>to approval of additional func-<br>and permission to include<br>external resource person<br>(Ministry of Culture has been<br>apprised of the same). |  |  |  |  |
| 18 A  | Meeting of the Board of Studies   | One meeting to be held.  |  |  |  |  |
|   | Grant-in-Aid  |  |  |  |  |  |
| 19.   | Re-constitution of the Grants Committee   | To be re-constituted (for two years)   |  |  |  |  |
| 20.   | i) Scheme of Financial Assistance for Preservation of<br>Manuscripts/Rare Books to Registered Voluntary<br>Organizations/ Individuals | <ol> <li>One Grants Committee Meeting.</li> <li>Disbursement of allocated functions financial assistance to governet institutions for their development activities as well as preservation conservation of record, rare boot and manuscript.</li> </ol>                                      |  |  |  |  |
| 21.   | Scheme of Financial Assistance to State/Union<br>Territory Archival Repositories, Government<br>Libraries Museums                     | <ol> <li>One Grants Committee</li> <li>Disbursement of allocated fun<br/>as financial assistance to regist<br/>voluntary organization/ individua<br/>for preservation and conversation<br/>Archival heritage.</li> </ol>   |  |  |  |  |

| гО <b>—</b> | Outreach Programme   |                                      |
|-------------|--|--------------------------------------|
| 22.         | Publications.  | 16 Publications of NAI to be         |
|             |  | brought out.                         |
| 23.         | Exhibitions  | 5 Exhibitions to be organized.       |
| 24.         | Increased presence on Social Media                           | All activities to be uploaded on     |
|             | (Face book/twitter)  | social media sites on a continuous   |
|             |  | basis.                               |
| 25.         | Revamp up of the NAI website                                 | To be completed                      |
| 26.         | Make an inventory cultural activity space under              | To be taken-up during the year       |
| 5           | the charge of the Organization                               |                                      |
| 27.         | Introduction of video show for guidance of                   | To be introduced during the year     |
|             | visitors to NAI  |                                      |
| 28.         | Activities on Project Mausam                                 | 2 Activities to be identified and    |
|             |  | implemented.                         |
|             | Administrative Matter  |                                      |
| 29.         | Training of Staff  | 10 Officers to be deputed for        |
|             |  | courses to be conducted by           |
|             |  | ISTM. Foreign training of staff      |
|             |  | on specialized fields would also     |
|             |  | be taken up.                         |
| 30.         | Vigilance Matters  | All vigilance cases to be disposed   |
|             |  | off on time and as per rules.        |
| 31.         | Revision of Recruitment Rules                                | Recruitment Rules of Group A &       |
|             |  | B already notified. Shortly          |
|             |  | sending for DOPT approval.           |
|             |  | Draft of RR's of Group C are         |
|             |  | being finalized very soon. RR of     |
|             |  | MTS has been submitted for           |
|             |  | Gazette Notification and process     |
|             |  | of recruitment will be started after |
|             |  | its publication during the year.     |
| 32.         | Vacancy position   | Efforts to be taken to fill up the   |
|             |  | vacant posts.                        |
| 33.         | Identify and create e- service/on-line system for            | To be taken up during the year       |
|             | applications, UCs  | once the redesigned version of the   |
|             |  | website is launched.                 |
|             |  | To be completed during 2015 16       |
| 34.         | Maintenance of Recruitment Revision Roster                   | To be completed during 2015-16       |
| 25          | Capital Works  | To be completed during 2015-16       |
| 35.         | The space audit to assess the Capital assets of              | 10 be completed during 2013-10       |
|             | NAI at Headquarters and Regional Offices and Record Centres. |                                      |
| 26          |  | -do-                                 |
| 36.         | A project on Landscaping of NAI headquarters to              | -40-                                 |
|             | be prepared  |                                      |
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| 3. Conservation<br>and Repair of<br>Records and Rare<br>Books in National<br>Archives of India | Accession and<br>Arrangement of 15<br>Records/ Private<br>Papers// Books/<br>Microfilming   | lisi      | Ministries/De<br>ptts/ Offices   |   |                 | Objective         |                        | Column 1 C  |
|--|---|-----------|--|---|-----------------|-------------------|------------------------|-------------|
| 15   | 15  |           |  | 15  |                 | Weight            |                        | Column<br>2 |
| I. In House-( By NAI staff)  | 2. a) Acquisition/<br>Accession of Public and<br>Private Papers in NAI  |           |  | I. Appraisal and Transfer of Appraisal and Transfer of Public Records.         Records of administrative historical importance as plate           Historical importance as plate         historical importance as plate |                 | Actions           |                        | Column 3    |
| Repair and lamination of sheets No. of Sheets as per targets.                                  | Accession & Arrangement of<br>Records/Private Papers as<br>per targets for future<br>reference and use by<br>Administrators & Research<br>Scholars. | Scholars. | Ministries/ Deptts/ Offices for<br>Scientific preservation and for<br>future reference and use by<br>Administrators & Research | e and<br>oer  |                 | Success Indicator |                        | Column 4    |
| No. of Sheets  | No. of Files/letters  |           |  |   | Number of Eiler | Unit              |                        |             |
| л  | 15  |           |  | t   | <sup>1</sup> л  | Weight            |                        | Column<br>5 |
| 1,00,000   | 1,00,000  |           |  |   |                 | Excellent         |                        |             |
| 000,000  | 000,00  |           |  |   | 90%             | Very Good Good    | Targe                  |             |
| 80,000   | 80,000  |           |  |   | 80%             | Good              | Target/ Criteria Value | Column 6    |
| 70,000   | 70,000  |           |  |   | 70% 0           | Fair              | alue                   |             |
| 60,000   | 60,000  |           |  |   | 50%<br>1,20,000 | Poor              |                        |             |

# Result-Framework Document (RFD) 2015-16 Based on the Activities mentioned in MoU

| to Scholars<br>2. No. of visits likely to<br>made.<br>3. No. of requisition slips<br>likely to be attended.  | 5. Research &     5     1. No. of research       Reference & Access     likely to be enrolled.  | 4. Preparation of     15     Preparation of Reference       Reference Media of     Media of Public Records | iii). Binding and Repa<br>sheets/papers of Li<br>material or /of rare<br>important books<br>publications. <b>(By</b><br>sourcing)  | ii)<br>Conservation/preservation<br>of public records. ( <b>By</b><br><b>Outsourcing)</b> |
|--|---|--|--|---|
| s likely to be<br>sition slips<br>ended.   | arch scholars<br>olled.   | Ū  | and Repair of J<br>of Library <sup>I</sup><br>/of rare and<br>books and<br><b>(By out-</b>   |   |
| <ul> <li>2. No. of visits likely to be various research facilities.</li> <li>a. No. of requisition slips</li> <li>a. No. of requisition slips</li> <li>b. No. of requisition made</li> <li>b. No. of requisition made</li> </ul> | 1. No. of research scholars       Enrollment/Registration of No.         1. No. of research scholars       for Scholars from India and         likely to be enrolled.       Abroad for providing them | Subject listing of Public Records No. of Items as ready reference for scholars.                            | <ul> <li>iii). Binding and Repair of Repair/lamination of sheets and sheets/papers of Library binding of books a per targets.</li> <li>material or /of rare and important books and publications. (By out-sourcing)</li> </ul> | Repair and lamination of sheets No of sheets as per targets.                              |
| <ol> <li>2.No. of visits made</li> <li>3. Requisition slips<br/>received and<br/>supplied.</li> </ol>  | 1 .No. of Scholars<br>enrolled/registered.  | No. of Items   | No of Sheets   | No of sheets  |
| Ц  | 2   | 15   | U  | σ   |
| 3) 33,600  | 1) 600<br>2) 3,600  | 3,00,000   | 2,12,000   | 2,00,000  |
| 30,240   | 540<br>3,240  | 2,70,000   | 1,90,800   | 1,80,000  |
| 26,880   | 480<br>2880   | 2,40,000   | 1,69,600   |   |
| 23,520   | 420<br>2520   | 2,10,000   | 1,48,400   |   |
| 20,160   | 360<br>2160   | 1,80,000   | 1,27,200   | 1,20,000  |

| 8. Financial<br>Assistance for<br>Preservation of<br>Manuscripts/<br>Rare Books   |  | 7. Out-Reach 5<br>Programmes  |   | 6. Training in the 5<br>Archives and<br>Record<br>Management  |
|---|--|---|---|---|
| 01  |  | 0.  |   |   |
| 1. NGOs-<br>Organizing of Grants<br>Committee Meeting to<br>recommend disbursement<br>of the amount allocated<br>under the scheme to<br>Applicants/<br>Institutions/Organizations                                     | 2) Seminars/ Lecture-<br>Series/Symposiums | Organizing<br>1) Exhibitions  | 2. Eight Short term courses-<br>in various fields of Archives | <ol> <li>Diploma Course-<br/>Conducting of One Year<br/>Diploma Course in Archives<br/>and Records Management.</li> </ol>   |
| Organizing of Grants<br>Committee Meeting and timely<br>disbursement of the amount<br>recommended by the<br>Committee to be released to<br>the recommended Institutions<br>with the approval IFD/ Min. of<br>Culture/ | the archival awareness among people.       | Organizing of<br>Exhibitions/Seminars/Lectures<br>etc. as scheduled to create |   | Imparting timely Diploma/Short<br>Term Courses as per schedule<br>for creating a work force of<br>trained professionals in various<br>disciplines of Archival<br>Administration, Record<br>Management, Conservation etc.<br>No. of sessions/courses<br>conducted as targeted. |
| Rs. in lakhs  | 2.No. of Lectures/<br>Seminars etc.        | 1.No. of Exhibitions  | 2. No. of Trainees  | 1.No. of Trainees   |
| ω   | 2  | ω   | Ν   | ω   |
| 70,00,000   | 2) 6                                       | 1) 5  | 2) 150  | 1) 30   |
| 63,00,000   | G  | 4   | 2) 135  | 1) 27   |
| 56,40,000   | 4  | ω   | 2) 120  | 1) 24   |
| 49,00,000 42,00,000   | ω  | 2   | 2) 105  | 1) 21   |
| 42,00,00  | N  | 4   | 2) 90   | 1) 18   |

| 10. Training of Staff 10<br>of NAI  |   |   |   | Records of NAI | and Digitization of Public/Private | microfilming,<br>positive making           | 9. Security 10                 |   |
|---|---|---|---|----------------|------------------------------------|--|--------------------------------|---|
| 0 Training the staff in various activities of their field                             |   |   |   |                | staff/outsourcing                  | Microfilming/Digitization to<br>be done by | Security                       | <ul> <li>2. State/ U.T. Archival<br/>Repositories, Government<br/>Libraries Museums-</li> <li>Organizing of Grants<br/>Committee Meeting to<br/>recommend disbursement<br/>of the amount allocated<br/>under the scheme to<br/>Applicants/</li> <li>Institutions/Organizations</li> </ul> |
| To be taken up during the year<br>by deputing officers to ISTM on<br>various courses. | (5.7.5) (iii) Digitization of<br>Public Records/Analog<br>microfilming (out-sourcing) | (5.7.4) (ii) Digitization of<br>Private Papers (out-sourcing) | (5.73) .(i) Digital Scanning of<br>Microfilms by Microfilm<br>Scanner(out-sourcing) | (in-house)     | (5.7.2.) Positive Printing         | by (in-house)                              | (5.7.1). Security Microfilming | Organizing of Grants<br>Committee Meeting and timely<br>disbursement of the amount<br>recommended by the<br>Committee to be released to<br>the recommended Institutions<br>the recommended Institutions<br>with the approval IFD/ Min. of<br>Culture/                                     |
| No of staff   | No of pages   | No. of pages  | No. of Images   |                | No of Meters                       |  | No of Rolls                    | Rs. in lakhs  |
| 10  |   | 2   | 2   | 2              |                                    | 2  | 2                              | Ν   |
| 10  | 1,40,00,000   | 5,50,000  | 3,96,000  |                | 28,000                             |  | 720                            | 1,20,00,000 108,00,000  |
| 9   | 1,26,00,000   | 4,95,000  | 3,56,400  |                | 25,200                             |  | 648                            | 108,00,000  |
| ∞   | 1,40,00,000 1,26,00,000 1,12,00,000   | 4,40,000  | 3,16,800  |                | 22,400                             |  | 576                            | 96,00,000   |
| 7   | 98,00,000   | 3,85,000  | 2,77,200  |                | 19,600                             |  | 504                            | 84,00,000   |
| 5   | 84,00,000   | 3,30,000  | 2,37,600  |                | 16,800                             |  | 432                            | 72,00,000   |